

## Jabberwocky, Fiddlesticks:

### There is no Amhara People but Only Amharic Language!

The Amharas are free people who have simply and coincidentally come together for the common cause of all people around, nothing more nothing less, a historical coincidence. The Amharas are not a tribe, nor are they one single nation of people, so said a late do nothing professor as their mouthpiece. Many later on followed his footsteps to prompt the same single vested interest.

Let us take the late professor and his acolytes view points for a moment.

The rest of us this far we agree, even though that is not what they intended to defend. Their point in case is not to defend science; far from it their case is designed to advance a sinister plot to defend and preserve Amhara's prestige and privilege as a ruling people covered as a wolf in a sheep's cloth. It is designed to claim the history of Tigray. The language, its alphabets, culture and land to claim, pure and simple.

True, there is no unique DNA that identify the Amharas from the Tigrayans, Oromo or Benishangulian, they call the Shankela (ሸንጃቆላ), a deliberate verbicide distortion of genuine and real name – Bet as Benishangul. The Amhara call names to everyone but save themselves. That said, by the same token and equal measure, there is no a unique DNA identity that singles out a Tigrayans, an Oromo, an English man or a Chinese from the rest of humanity.

It is because there is no unique DNA genes that tells one man is no different from another man, does it mean there is no or even better there has never been English people and English nation and so on with the rest.

A Tigrayan happens to be a Tigrayans because of the unique language he/she speaks, of the common and collective psychological make up s/he manifests of the common culture s/he shares with others they call themselves Tigrayans and the same or common geographical area s/he happens to share with the rest he calls my people.

The same goes with Amhara. They speak the same language, occupy the common geographical place, they share the same culture and manifest the same psychological make up from the rest of humanity to call themselves Amhara people.

There is no such thing free Amhara vagrant or free Amhara person wondering on his or her own, no such a thing as Amhara language as a sky dropped a free language quickly learned by everybody; and not acquired, as is the case of a dropped oxygen mask from a plane box in case if emergency to be used.

But as stated there are many monks in different dresses telling us Amharic is free language learned by their own volition by a free and wondering people.

They preach that there is no such a thing as an Amhara as people. What you see in front glowering at you is no representative of any group of people (but is a universal) that does not include you, even if you do not speak his language, share his behaviour and perceive things the way he does, you are him, even if it appears to you that you are not him. In a way he is different from you but at the same time he is you and you are him as who he is. What you believe, the way you behave are also the manifestations of him.

They cite city of throne of Welaytas as in Damata before Aksum. To prove that Aksum was preceded by another civilisation of none Tigrayan people. But the case they presented as an evidence is a name of a place that was and still is found in Gulo Mekeda in Tigray region (meaning the seat of Queen Makda).

The mission is simple but pernicious. If Tigray was preceded by Welayta as history makers and an Amhara is a free person from anywhere, for all he cares he could even be a Welaytan, and there you have it to prove his point that there is no such a thing as an Aksumite history but an Amhara history.

The Amhara as an eager, able and working for the welfare of all other people represent Ethiopia as a unitary state of that all who ought to submit their will to its needs to speak one language, manifest one culture and ruled by the one and only one genuine Ethiopian – the Amhara people.

Just like the jokers of a card in a deck allowed to operate and represent all numbers, the aces, the Queen, the king and the Jack. A universal card entitled the privilege to represent all identities.

Amharas represent everything and nothing at the same time. Hence the Amharas believe that they are the only genuine Ethiopians, purer than pure, the country has to rely on for its safety and continuity.

An Amhara is not only what he is but also what he is not – he is you, he can best represent you more than you can represent yourself. The nation ought to rely on a person who is able to represent himself. Others who can be represented better not by themselves but the universal representative of all truth, beliefs and cultures.

The Amhara is what he is and what he is not. He is nothing and everything. Because he is not what he is and he is what he is not, he is he, and he is you. To deny him is to deny yourself. There is no Ethiopia without him and there is no him/her without Ethiopia, that Amharic speakers are for good and forever.

